

Steve Austin, Mayor

Commissioners:

Patti Bugg  
X Robert Royster, III  
Bradley S. Staton  
Austin P. Vowels



# The City of Henderson

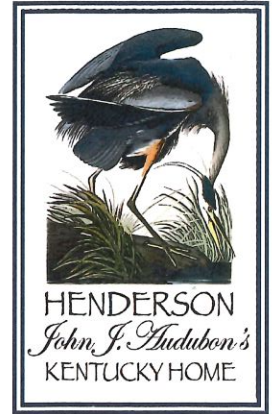
P.O. Box 716  
Henderson, Kentucky 42419-0716

William L. "Buzzy" Newman, Jr., City Manager

Dawn S. Kelsey, City Attorney

Maree Collins, City Clerk

Donna Stinnett, Public Information Officer/Community Relations Manager



March 8, 2019

Attention Sports Association:

Please find attached the City of Henderson Application for Sport Funds form. If you are requesting funding for fiscal 2020 beginning July 1, 2019 and ending June 30, 2020, you will need to complete and submit a copy of the completed form by 12:00 p.m., Friday, April 12, 2019.

Completed submittals can be sent or delivered to: Theresa Richey, Development Liaison, City Manager's Office, P.O. Box 716, 222 First Street, Henderson, KY 42419-0716.

For your convenience, you may also obtain electronic forms via the City's website under the Finance Department – Outside Agency Funding link on the left side of the page. It may also be obtain by copying this link into your web browser: <https://www.cityofhendersonky.org/275/Outside-Agency-Funding>. If you have questions concerning the forms or the funding process you can contact Mr. Robert Gunter, Finance Director, at 270-831-1200 or [rjgunter@cityofhendersonky.org](mailto:rjgunter@cityofhendersonky.org).

If you have any questions concerning the forms; if you would also like an electronic version of the application or season cash flow; or if you have questions concerning the funding process you can contact Mr. Trace Stevens, Parks and Recreation Director at 270-831-1274.

All final decisions on funding will be made by the City Commission. Staff will only conduct interviews if or when additional information is deemed necessary. If your agency is not notified for an interview, please do not interpret it as a denial by the City.

You will be notified of the public hearing held by the City Commission. New service agreements will be executed at the time the budget is adopted by the City Commission. Thank you in advance for your cooperation in this process.

Sincerely,

A handwritten signature in cursive script that reads "William L. Newman, Jr.".

William L. "Buzzy" Newman, Jr.  
City Manager

