

CODE ENFORCEMENT BOARD

FINAL ORDER

DEFAULT JUDGMENT

Issued to:

PEAK STEVEN A
1038 CLAY ST
HENDERSON KY 42420

Citation No: 2019-00001176
Date of Issuance: 10/2/2019

Physical Address of Property: 1229 CLAY ST , HENDERSON, KY 42420
Date Violation Noted: 09/30/2019

On the date violation was noted, the property at 1229 CLAY ST , HENDERSON, KY 42420. was determined by Liz Long, Code Enforcement Officer, to be in violation of the following section(s) of the International Property Maintenance Code as adopted by the City of Henderson and/or the following section(s) of the Code of Ordinances of the City of Henderson.

Violation(s):

Section Code	Code Title	Full Description
15-1	Clutter	No resident shall allow materials, described as "clutter," to be stored on their property. The City of Henderson defines "clutter" as any of the following: an accumulation of new or salvaged construction materials, salvaged metal, aluminum, plastic products, wooden or plastic pallets, tools (working or nonworking), auto parts, furniture (in disrepair), appliances, televisions, broken toys, inoperable lawn mowers, motorcycles or all terrain vehicles, shopping carts, bicycles in disrepair or scattered around on the subject property, or any other like materials accumulated in a disorderly, unsightly manner.
302.1	Exterior property sanitation	Exterior property and premises shall be maintained in a clean, safe and sanitary condition. The occupant shall keep that part of the exterior property that such occupant occupies or controls in a clean and sanitary condition.
308.1	Rubbish or garbage	Exterior property and premises, and the interior of every structure, shall be free from any accumulation of rubbish or garbage.

Facts Constituting the Offense:

CLUTTER ON THE PROPERTY. THE PROPERTY IS NOT KEPT IN A CLEAN AND SANITARY CONDITION.

Number of Offense:

SECOND OFFENSE

CODE ENFORCEMENT BOARD HEARING

Hearing Date: 10/28/2019

Citation Contested: Yes No

Ruling:

Default Judgment, Amount of fine: \$50.00

Conditions placed by Board: N/A



Chairperson's Signature

10/28/2019
Date